



# *South Dakota Secretary of State*

## SHANTEL KREBS

January 30, 2015

Stephanie Otto  
All Points Health Services  
204 West Main Street  
Elk Point SD, 57025

Dear Stephanie,

Our office is in receipt of your raffle request. The date of the filing is January 27, 2015. Per SDCL 22-25-25, your organization may begin selling tickets 30 days following the date of filing, which would be on or after February 26, 2015. Per your notification, your raffle will conclude no later than April 13, 2015.

Should you need to make any revisions or cancel this raffle, please notify our office in writing at the address below.

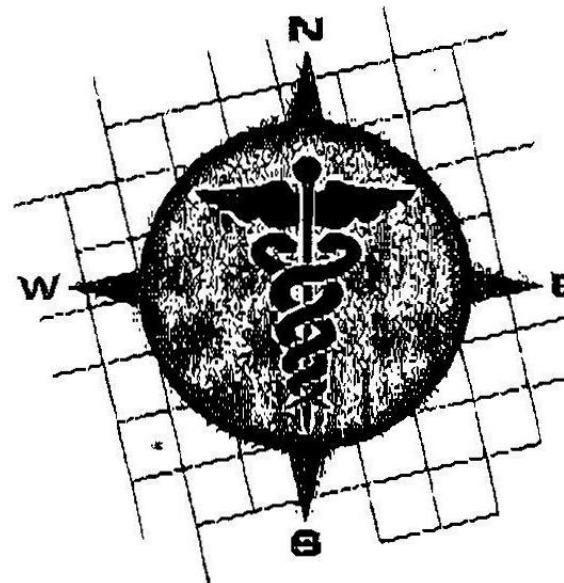
If there is any other way in which our office could assist you, please feel free to contact me at (605) 773-3537 or email me at [Rachel.Schmidt@state.sd.us](mailto:Rachel.Schmidt@state.sd.us). Thank you.

Sincerely,

Rachel Schmidt  
Administrative Assistant / Pistol Permit Administrator

**Union County Health Foundation, Inc**  
d.b.a. **allPOINTS: Elk Point Clinic**  
P0 Box 798  
204 East Main Street  
Elk Point, SD 57025

Phone: (605)356-3317  
**FAX : (605) 356-2721**



**allPOINTS**  
**Health Services**

*allPoints Leads to Good Health*

# Fax Cover

To : Secretary of the State  
Fax : 1-605-773-6580  
Phone :  
RE : From : Union County Health Foundation  
Pages : COVER + 1  
Date : 1/27/15  
CC :

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Urgent For Review Please Comment Please Reply Please Recycle

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- Notice to the Recipient of Faxed Information:

This transmission represents confidential medical or business information of the Community Health Clinic.

THE RECIPIENT OF PATIENT INFORMATION IS PROHIBITED FROM DISCLOSING THE INFORMATION TO ANY OTHER PARTY AND IS REQUIRED TO DESTROY THE INFORMATION AFTER THE STATED HAS BEEN FULLFILLED.

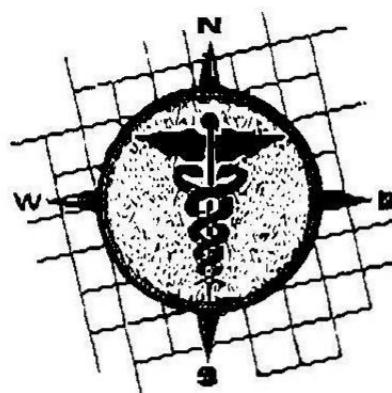
If this transmission is received in error, the recipient must notify the Community Health Clinic immediately.

INSTRUCTIONS TO THE AUTHORIZED RECEIVER: If checked, please complete the following statement of receipt and return to the Community Health Clinic, at the fax number above.

I, \_\_\_\_\_ verify I have received \_\_\_\_\_ faxed pages, including the cover letter, from the Elk Point Clinic.

**Comments:**

Request to hold raffle. ~Stephanie Otto



**allPOINTS**  
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204 West Main St.  
PO Box 798  
Elk Point, SD 57025  
Phone: 605-356-3317  
FAX: 605-356-2122

January 27, 2015

Administrative Services  
SD Secretary of State  
Capitol Building  
500 East Capitol Ave. Ste 204  
Pierre, SD 57501

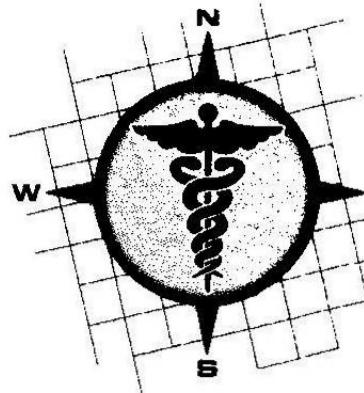
To Whom It May Concern:

This letter is to inform you that Union County Health Foundation is proposing to have a raffle for a quilt, which was donated to the organization for such purposes. The proceeds of the raffle will be used to continue our mission of providing quality health care for the whole family. Tickets will be sold for \$5.00 a chance or \$10 for 3 chances. Tickets will be sold in southeast South Dakota during the months of March and April. The winner will be announced April 13<sup>th</sup>.

Thank you for your consideration of our request, and if you have any questions, please feel free to contact me at 605-356-3317.

Sincerely,

Stephanie Otto



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January 27, 2015

Administrative Services  
SD Secretary of State  
Capitol Building  
500 East Capitol Ave. Ste 204  
Pierre, SD 57501

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